### State of California, State Water Resources Control Board **Division of Water Rights**

P.O. Box 2000, Sacramento, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400 Web: http://waterrights.ca.gov

#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return This Form by JULY 1, 2005. \*If the mail recipient's name, address or phone No. is wrong or missing, please correct. Owner of Record: REID LAND & CATTLE COMPANY;



2006 JUN 33 PH 12: 00

SACRAMENTO

Total Annua

STATEMENT NO.: S000262

CONTACT PHONE NO.: (916)283-1147

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

**REID LAND & CATTLE COMPANY** 

| 1540 CH | IAND | LER  | RD         |
|---------|------|------|------------|
| QUINCY  | , CA | 9597 | <b>'</b> 1 |

Irrigation Approx 200

| Source    | Name:      | GREEN     | IHORN CR    | REEK        |              | *             |            |             |             |              |            |             |
|-----------|------------|-----------|-------------|-------------|--------------|---------------|------------|-------------|-------------|--------------|------------|-------------|
| Tributa   | y To:      | SPANIS    | SH CREEK    |             |              |               |            |             | 4 1         |              |            |             |
| County:   |            | Plumas    |             |             |              |               |            |             | Year        | of First Us  | ie: 1857   | 1           |
| Diversion | on Within: | SW1/4     | of SE1/4 S  | ection 16,  | T24N, R10    | E, MB&M       |            | <b>V</b>    | Parc        | el Number    | :          |             |
| Α.        | Water is   | Used Un   | der: Ripa   | rian claim  |              | _ Pre-191     | 4 right    | Λ_          | Other (expl | ain):        |            | · · · · · · |
| В.        | Year of F  | irst Use: | (Please p   | rovide if m | nissing abo  | ve)           |            |             |             |              |            |             |
| C.        | Amount     | of Use: I | Enter the a | mount (or   | the approx   | dimate amo    | unt) of wa | ter used ea | ch month, u | sing the tat | ole below. |             |
|           | Amounts    | below are | in: Gallo   | ns          |              | Million Galle | ons (MG)   |             | Acre-f      | eet (AF)     | <u>+</u>   | Other       |
|           | Year       | Jan       | Feb         | Mar         | Apr          | May           | June       | July        | Aug         | Sept         | Oct        | Nov         |
|           | 2003       | Ø         | Ø           | Ø           | 452          | 510           | 712        | 810         | 865         | 635          | 305        | 85          |
|           | 2004       | D         | Ø           | D           | 460          | 495           | 732        | 830         | 870         | 520          | 280        | 68          |
|           | 2005       | Ø         | 8           | 0           | 418          | 495           | 760        | 860         | 888         | 545          | 295        | 85          |
| D.        | Durnosa    | of Use -  | Specify n   | umber of a  | acres irriga | ted stock v   | vatered, p | ersons serv | ed. etc.    |              |            |             |
| D.        | i dipose   | 01 030    | Opcomy in   | u           | 40.00 m.ga   | ,             | тало, р    | -/ A        | bove:       |              |            |             |

Other (specify) <u>Changes in Method of Diversion</u> – Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.) ONE Please answer only those questions below which are applicable to your project. Are you now employing water conservation efforts? YES X Describe any water conservation efforts you have initiated: Water to other fields If you are claiming credit for water conservation under section 1011 of the Water Code for your claimed pre-1914 appropriative right, please show the amount of water conserved: Reduction in Diversions: \_(AF/MG) Year Year Reduction in consumptive use: (AF/MG) Year \_\_\_ (AF/MG) Year \_ I have data to support the above surface water use reductions due to conservation efforts. YES \_\_\_\_\_ NO \_\_

|      | a.          | Are you a degree          | now or have you been<br>, which unreasonably | using reclaimed<br>affects such wat   | water from a was<br>er for other benef | stewater treatmer<br>icial uses? YES                  | nt facility, de              | salination facility or water                               | polluted by waste to |
|------|-------------|---------------------------|--|---------------------------------------|--|---|------------------------------|--|----------------------|
|      | b.          | approprie                 | itive right under section                    | on 1010 of the W                      | ater Code, please                      | show amounts  | of reduced di                | ted water in lieu of a claim<br>iversions and amounts of s | substitute water     |
|      |             | Amount o                  | of reduced diversion:                        | _(AF/MG) Year                         | NIA                                    | (AF/MG)   | Year                         | (AF/M  | <b>G</b> )           |
|      |             | State the                 | type of substitute war                       | ter supply:                           |  |   |                              |  | <u>.</u>             |
|      |             | Amount o                  | of substitute water sup                      | oply used:<br>_(AF/MG) Year           | NA                                     | (AF/MG)   | Year                         | (AF/M  | G)                   |
|      |             | I have da                 | ta to support the abov                       | ve surface water                      | use reductions de                      | e to the use of a                                     | substitute w                 | rater supply. YES  | NO                   |
| 3.   | Con         |                           | se of surface water an                       |                                       |  |   |                              |  |                      |
|      | a.          | Are you r                 | now using groundwate                         | er in lieu of surfac                  | e water? YES_                          | No <u>X</u>   | ·                            |  |                      |
|      | b.          | Code, old                 | ease show the amoun                          | ts of aroundwate                      | r used                                 | 1 .   |                              | riative right under section                                |                      |
|      |             | Year                      |  | (AF/MG) Year                          | <u> </u>                               | H (AF/MG)   | Year                         | (AF/M  | 3)                   |
|      |             | l have da                 | ta to support the abov                       | e surface water                       | use reductions du                      | e to the use of g                                     | roundwater.                  | YES NO   |                      |
|      |             |                           |  |                                       |  |   |                              |  |                      |
| lune | derst       | and that it<br>the future | may be necessary to                          | document the wa                       | nter savinge claim                     | ed in "F" above i                                     | credit under                 | Water Code sections 101                                    | 0 and 1011 is        |
|      |             |                           | formation in this repor                      | t in trun to the be                   |  |   |                              |  |                      |
|      | 1           | une                       | 17   | t is true to the be                   | st or my knowled                       | 7   |                              |  |                      |
|      | _           |                           |  |                                       | Charle                                 | 1009  |                              | , Califor  | nia                  |
|      |             | JRE:                      | RUSCE<br>(first name                         | $\overline{\cdots}$                   |  | <del>\</del>  |                              |  | _                    |
| PRI  | NTEC        | NAME:                     | (first name                                  | <u> </u>                              | (middle_initial)                       |   | <u> </u>                     | -CICK<br>st name)  | _                    |
| COI  | <b>IPAN</b> | IY NAME:                  | $\partial$                                   | eid (                                 | and                                    | Cata  | He i                         | Co.  |                      |
|      |             | •                         | If there                                     | is insufficient spa                   | ace for your <b>answ</b>               | ers, please use t                                     | h <b>e space</b> pro         | vided below.   | _                    |
| ITEN | A           |                           | CONTINUATION                                 |                                       |  |   |                              |  |                      |
| •    |             | ,                         |  | . *                                   |  | de la companya di dia dia dia dia dia dia dia dia dia |                              |  |                      |
|      |             | -                         |  |                                       |  |   |                              |  | •                    |
|      |             | <b>-</b>                  |  |                                       |  |   |                              |  | <del></del>          |
|      |             | •                         | · // //                                      | · · · · · · · · · · · · · · · · · · · |  |   |                              |  |                      |
|      |             | •                         |  |                                       |  |   |                              |  | _                    |
|      |             | <b>-</b>                  |  |                                       |  |   |                              |  | <del>_</del> '       |
|      |             |                           | CENE   | TALLING CONTACT                       | ************************************** | A TO 1412THE -  |                              |  |                      |
|      |             | •                         | There are two princi                         | DAL INFURMATE                         | TION PERTAINING  ICE water rights in   | G TO WATER RI<br>California. They                     | GHTS IN CA<br>, are rinarian | ALIFORNIA<br>and appropriative rights.                     |                      |

Water quality and wastewater reclamation

A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system:

An appropriative right is required for use of water on non-riparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State. Appropriative rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

State of California, State Water Resources Control Board Division of Water Rights, P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

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Owner of Record: REID LAND & CATTLE COMPANY;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:



2003 AUG 26 AM 10: 08

DIV. OF WATER HIGHTS SACRAMENTO

STATEMENT NO.: S000262 CONTACT PHONE NO.: (916)283-1147

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: S000262 PASSWORD: D14013

**REID LAND & CATTLE COMPANY** 

1540 CHANDLER RD **QUINCY, CA 95971** 

Source Name:

**GREENHORN CREEK** 

Tributary To:

SPANISH CREEK

County:

**Plumas** 

Diversion Within: SW1/4 of SE1/4 Section 16, T24N, R10E, MB&M

Year of First Use: 1857

**Parcel Number:** 

| A.       | Water is                               | used under    | Riparian                     | claim        |            | Pre        | 1914 right   | _/         |            | Other (e: | xplain);   |          |       |                  |
|----------|--|---------------|------------------------------|--------------|------------|------------|--------------|------------|------------|-----------|------------|----------|-------|------------------|
| В.       | Year of fi                             | rst use (Ple  | ease provid                  | de if missin | g above) _ |            |              |            |            |           |            |          |       |                  |
| C.       | Amount o                               | of Use Ent    | ter the am                   | ount (or the | approxima  | ate amoun  | t) of water  | used eacl  | n month.   |           |            |          |       |                  |
|          |  |               | Amount                       | s below are  | : Ga       | lons       | 🗘            | cre-feet_  | est        | Other_    |            |          |       |                  |
|          | Year                                   | Jan           | Feb                          | Mar          | Apr        | May        | June         | July       | Aug        | Sept      | Oct        | Nov      | Dec   | Total<br>Annual  |
|          | 2000                                   | Ø             | Ø                            | Ø            | 410        | 470        | 672          | 750        | 790        | 470       | 230        | 60       | Ø     | 3852             |
|          | 2001                                   | Ø             | Ø                            | Ø            | 425        | 465        | 685          | 740        | 795        | 460       | 240        | 50       | Ø     | 3860             |
|          | 2002                                   | Ø             | Ø                            | Ø            | 418        | 480        | 700          | 775        | 800        | 488       | 248        | 75       | Ø     | 3984             |
| D.<br>E. | Other (sp. Changes dam, local Please a | ation of dive | 200 of Diversion, etc.       | _ acres; S   | oe any cha | ng 2,5     | ur project s | since your | previous   | statement | was filed. | (New pur |       | ged diversion    |
|          |  |               |                              |              | <u></u> ,  |            |              |            |            |           |            |          |       |                  |
|          | b.                                     | claimed un    | nder sections<br>s in Divers | n 1011 of t  | he Water ( | Code, plea | se show th   | e amount   | s of water | conserved | l:         |          |       | vation effort is |
|          |  |               |                              | mptive use   |            | yı         |              | <u> </u>   | (aming     | / y'      |            |          | (aiii |                  |
|          |  |               |                              | mpave use    |            | yr         |              |            | (af/mg     | ) yr      |            |          | (af/  | mg)              |

I have data to support the above surface water use reductions due to conservation efforts. YES \_\_\_\_ NO \_\_\_

| ۷. | vva  | tel quality and wastewater reciamation   |
|----|------|--|
|    | a.   | Are you now or have you been using reclaimed water from a wastewater treatment facility, desalination facility or water polluted by waste to a degree which unreasonably affects such water for other beneficial uses? YES NO  |
|    | b.   | If credit toward use under a claimed pre 1914 appropriative water right through substitution of reclaimed water, desalinated water or polluted water in lieu of appropriated water is claimed under section 1010 of the Water Code, please show amounts of reduced diversions and amounts of reclaimed water used: |
|    |      | yr (af/mg) yr (af/mg) yr (af/mg)   |
|    |      | yr (af/mg) yr (af/mg) yr (af/mg) yr (af/mg)  I have data to support the above surface water use reductions due to wastewater reclamation. YES (af/mg)  |
| 3. | Con  | njunctive use of surface water and groundwater   |
|    | a.   | Are you now using groundwater in lieu of surface water? YES NO   |
|    | b.   | If credit toward use under a claimed pre 1914 appropriative right through substitution of groundwater in lieu of appropriated water is claimed under section 1011.5 of the Water Code, please show the amounts of groundwater used:  |
|    |      | yr (af/mg) yr (af/mg) yr (af/mg) yr (af/mg) have data to support the above surface water use reductions due to conjunctive use efforts. YES NO   |
|    | ATE: | are that the information in this report is true to the best of my knowledge and belief.  |
| F  | RINT | TED NAME: PLUSSELL E Reid  |
| c  | ОМР  | (first name) (middle init.) (last name)  PANY NAME: Reid Land & Cattle Co.   |
|    |      | If there is insufficient space for your answers, please use the space provided below.  |
|    | T (  | CONTINUATION   |
| •  | ΓEΜ  | CONTINUATION   |
| -  | *    |  |
| _  | Šý:  |  |
|    |      |  |
|    |      |  |
| _  |      | GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA   |

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

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"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

### State of California

## State Water Resources Control Board DIVISION OF WATER RIGHTS

P.O. Box 2000, Sacramento, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

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Notify this office if ownership or address changes occur during the coming year.

### PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 2000

OWNER OF RECORD: REID LAND & CATTLE COMPANY

REID LAND & CATTLE COMPANY 1540 CHANDLER RD QUINCY, CA 95971

SOURCE: GREENHORN CREEK
TRIBUTARY TO: SPANISH CREEK

COUNTY: PLUMAS DIVERSION

WITHIN: SW% OF SE% SECTION 16, T24N, R10E, MB&M.

\_ (af/mg) 19\_

I have data to support the above surface water use reductions due to conservation efforts. YES \_\_\_\_ NO \_\_

STATEMENT NO: S000262

 $\{ (a,b) \}$ 

**TELEPHONE NUMBER:** (916) 283-1147

YEAR OF FIRST USE: 1857

(af/mg)

PARCEL NO:

| A. | Water is u           | used under:   | Riparian o           | claim        |                          | Pre            | 1914 right | _X         |             | Other (ex   | (plain);    |          | <del></del> - |                  |
|----|----------------------|---|----------------------|--------------|--------------------------|----------------|------------|------------|-------------|-------------|-------------|----------|---------------|------------------|
| В. | Year of fir          | rst use (Plea                                       | ase provid           | e if missing | above) _                 |                |            |            |             |             | •           |          |               |                  |
| C. |                      | o <u>f Use</u> – Ente<br>ter was used               |                      | unt of wate  | r used ead               | ch month.      | If monthly | and annua  | al use are  | not knowr   | n, check th | e months | in            |                  |
|    |                      |   | Amounts              | below are:   | Gal                      | lons           | A          | cre-feet X | est         | Other       |             |          |               |                  |
|    | Year                 | Jan   | Feb                  | Mar          | Apr                      | May            | June       | July       | Aug         | Sept        | Oct         | Nov      | Dec           | Total<br>Annual  |
|    | 1997                 | Ø   | Ø                    |              | 330                      | 450            | 660        | 720        | 760         | 450         | 240         | 78       | Ø             |                  |
|    | 1998                 | Ø   | 0                    |              | 340                      | 455            | 670        | 735        | 775         | 460         | 250         | 88       | Ø             |                  |
|    | 1999                 | Ø   | 9                    |              | 350                      | 463            | 680        | 745        | 785         | 470         | 260         | 95       | 0             |                  |
| D. | Irrigation Other (sp | ecify)in Method o                                   | χ 200<br>f Diversion | _acres; St   | ockwaterii<br>e any char | ng <u>/. 5</u> | 1. g a     | bou! Do    | mestic      |             |             |          | np,           |                  |
| F. |                      | nswer only the servation of Are you not Describe at | water                |              |                          |                |            |            | ting (      | open a      | litch       | es to    | undu          | rground          |
|    | b.                   |   | ard benef            | icial use of | water und                | er claimed     | l pre 1914 | appropriat | ive water i | ight for wa | ater not us |          |               | vation effort is |
|    |                      | Reductions  | in Diversi           | ons:         |                          |                |            |            |             |             |             |          |               |                  |
|    |                      | 19  |                      |              | (af/mg)                  | 19             |            |            | (af/mg      | g) 19       | _           |          | (at           | f/mg)            |
|    |                      | Reductions  | in consur            | nptive use:  |                          |                |            |            |             |             |             |          |               |                  |

\_\_ (af/mg) 19\_

| 2.  | Wat         | ter quality and wastewat  | er reclamation                             |  |                                      |                                       |                                     |   |
|-----|-------------|---|--|--|--------------------------------------|---------------------------------------|-------------------------------------|---|
|     | a.          | Are you now or have you a degree which unreas                                   | ou been using recla<br>onably affects such | aimed water from a<br>n water for other be | a wastewater trea<br>eneficial uses? | atment facility, des<br>/ESNO_        | salination facility                 | or water polluted by waste to                       |
|     | b.          | If credit toward use und<br>polluted water in lieu of<br>and amounts of reclain | f appropriated wate                        | 914 appropriative<br>er is claimed under   | water right throu<br>section 1010 of | gh substitution of<br>the Water Code, | reclaimed water,<br>please show amo | desalinated water or<br>ounts of reduced diversions |
|     |             | 19  | (af/mg)                                    | 19   |                                      | (af/mg) 19                            |                                     | (af/mg)   |
|     |             | have data to support  | the above surface                          | water use reduction                        | ns due to wastev                     | vater reclamation.                    | YES NO _                            |   |
| 3.  | Con         | junctive use of surface v   | water and groundwa                         | ater                                       |                                      |                                       |                                     |   |
|     | a.          | Are you now using gro   | undwater in lieu of                        | surface water? YE                          | ESNO_                                | ·                                     |                                     |   |
|     | b.          | If credit toward use und<br>claimed under section                               |  |  |                                      |                                       |                                     | appropriated water is                               |
|     |             | 19  | (af/mg)                                    | 19   |                                      | (af/mg) 19                            |                                     | (af/mg)   |
|     |             | 19<br>I have data to support  | the above surface v                        | water use reduction                        | ns due to conjun                     | ctive use efforts.                    | YES NO                              |   |
| _   |             |   | : -  |  |                                      |                                       |                                     |   |
|     |             | rstand that it may be ned<br>t in the future.                                   | essary to docume                           | nt the water saving                        | s claimed in "F."                    | above if credit ur                    | nder Water Code                     | sections 1010 and 1011 is                           |
|     |             |   |  |  |                                      |                                       |                                     |   |
| ı   | decla       | re that the information in  | this report is true                        | to the best of my k                        | nowledge and be                      | elief.                                |                                     |   |
| E   | ATE:        | uly   | , 20 <i>00</i>                             | at   | Qunay                                | CIA                                   |                                     | , California  |
| . 5 | SIGNA       | ATURE:  |  |  | $\cup$                               | _                                     |                                     |   |
|     |             |   | Russel                                     |  | \ F                                  | Rei                                   | _)                                  |   |
| •   | 'KIN I      | ED NAME:  | (first name)                               | 11   | (middle init.)                       | ICEN                                  | (las                                | st name)  |
| •   | ·OMD        | ANY NAME:   | Reid                                       | Land +1                                    | Cattle                               | Co.                                   |                                     | ······································              |
| Ì   | OIVIE       | ANT NAME.   | 1000                                       |  |                                      |                                       |                                     |   |
|     |             |   | If there is insufficie                     | ent space for your                         | answers, please                      | use the space pr                      | ovided below.                       |   |
| ľ   | ГЕМ         | CONTINUATION  |  |  | •                                    |                                       |                                     |   |
|     |             |   |  |  |                                      |                                       |                                     |   |
| -   | :           |   |  |  |                                      |                                       |                                     | ,   |
| -   |             |   |  |  |                                      |                                       |                                     |   |
| ٠_  |             |   |  |  |                                      |                                       |                                     |   |
|     |             |   |  |  |                                      |                                       |                                     |   |
| _   |             |   |  |  |                                      |                                       |                                     |   |
| -   |             |   |  |  |                                      |                                       |                                     |   |
| -   | <del></del> |   |  |  |                                      |                                       |                                     |   |
| _   |             |   |  |  |                                      |                                       |                                     |   |
|     |             | •   |  |  |                                      |                                       |                                     | . —   |

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A <u>riparian right</u> enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

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Statements of Water Diversion and Use must be filed by riparian and pre 1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

# STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS P.O. BOX 2000, SACRAMENTO, CA 95812-2000 (916) 657-2170

#### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information.

Notify this office if ownership or address changes occur during the coming year.

#### PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 1997

OWNER OF RECORD: REID LAND & CATTLE COMPANY

REID LAND & CATTLE COMPANY 1540 CHANDLER ROAD QUINCY, CA 95971

SOURCE: GREENHORN CREEK

TRIBUTARY TO: SPANISH CREEK COUNTY: PLUMAS

DIVERSION

WITHIN: SW% OF SE% SECTION 16, T24N, R10E, MB&M.

STATEMENT NO: S000262



TELEPHONE NUMBER:

(916) 283-1147

YEAR OF FIRST USE: 1857

PARCEL NO:

| Α. | Water is                           | used und     | <u>der</u> :⊸Ripa | rian clai   | im        | ; Pr                 | e 1914 1      | right      | <u> </u>    | Other (ex  | plain):    |          | ······               |  |   |
|----|------------------------------------|--------------|-------------------|-------------|-----------|----------------------|---------------|------------|-------------|------------|------------|----------|----------------------|--|---|
| В. | Year of f                          | irst use (   | Please p          | ovide if    | missing a | above) _             |               |            | ·           |            |            |          |                      |  |   |
| C. | Amount of which was                |              |                   | amount      | of water  | r used ea            | ach mont      | th. If mo  | nthly and   | d annual u | ise are no | ot knowr | n, check             | the months   | s in                                      |
|    |                                    | Amount       | s below           | are: □      | Gallons   | <b>DX</b> 0          | Acre-fee      | et Est     | □ (other    | )          |            |          | _                    |  |   |
|    | Year                               | Jan.         | Feb.              | Mar.        | Apr.      | May                  | June          | July       | Aug.        | Sept.      | Oct.       | Nov.     | Dec.                 | Total<br>Annual  | =   |
|    | 1994                               | Ø            | Ø                 | Ø           | 300       | 410                  | 632           | 680        | 725         | 425        | 225        | 52       | Ø                    | 3449   |   |
|    | 1995                               | 0            | Ø                 | Ø           | 310       | 430                  | <i>6</i> 40   | 690        | 740         | 430        | 238        | 60       | Ø                    | 3538   | 1 1 21                                    |
|    | 1996                               | Ø            | Ø                 | Ø           | 320       | 445                  | 650           | 105        | 750         | 440        | 230        | 10       | Ø :                  | 360  |   |
| D. | Purpose<br>Irrigation<br>Other (sp | Appx         | 200               | <u>)</u> ac |           | kwaterir             | ng <u>1,5</u> | 5000       | above       | erved, etc |            |          |                      | Stepper  And Stepp | 10 mm |
| E. | Changes<br>enlarged                |              |                   |             |           | •                    |               | rour proje |             | your prev  |            |          | mare di<br>partition | (New pun   | ıp,                                       |
| F. | If part of polluted                |              |                   |             |           | of reclai            | `             |            | •           | ease indic |            |          | nounts o             | f reclaimed  | or or                                     |
|    | I declare                          | under pe     | enalty of         | perjury 1   |           | _                    | _             | s report i |             | the best   | of my kn   | owledge  | and beli             |  | Califor                                   |
|    | SIGNATU                            | R <b>(</b> : | $\geq$            |             | <u> </u>  | 2                    | ب             | ب          |             |            | $\searrow$ | $\sim$   | $\geq$               | X  |   |
|    | PRINTED                            | NAME:        | K                 | ) us        | Sel       | ا                    |               |            | E           |            | Re         | id       |                      |  | <u> </u>                                  |
|    | COMPAN                             | Y NAME:      | k                 | نه (        | d (       | ме)<br>, <b>О</b> ЦУ | nd            | +(         | MIDDLE INIT | (, C       | . ن        | (LAS     | T NAME)              |  |   |

See back of page for General Information. If there is insufficient space for your answers, please number them in the space provided on the back of this form.

## \*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

STATEMENT NO: S000262

OWNER OF RECORD: REID LAND & CATTLE COMPANY

REID LAND & CATTLE COMPANY 1540 CHANDLER ROAD OUINCY, CA 95971 CONTROL BOARD

1995 JUN 28 PM 12: 27

DIV. OF WATER RIGHTS

SOURCE: GREENHORN CREEK
TRIBUTARY TO: SPANISH CREEK

COUNTY: PLUMAS

DIVERSION

WITHIN: SW% OF SE% SECTION 16, T24N, R10E, MDB&M.

**TELEPHONE NUMBER:** (916) 283-1147

YEAR OF FIRST USE: 1857

PARCEL NO:

1005

(If any of the above information is inaccurate or missing, please correct. Notify this office if ownership or address changes occur during the coming year.)

|             |             |           |                              |                      |                      |             | THIS FO   |          |         |           |          |          |                                       |                 |
|-------------|-------------|-----------|------------------------------|----------------------|----------------------|-------------|-----------|----------|---------|-----------|----------|----------|---------------------------------------|-----------------|
| A. <u>V</u> | Vate        | er is use | d under                      | : Ripari             | an claim             |             | ; Pre     | 1914 rig | htX     | ; Ot      | her (exp | lain)    | <u> </u>                              | -               |
| В. У        | ⁄ear        | of first  | use (Ple                     | ease pro             | vide if n            | nissing a   | ibove) _  |          |         | <u> </u>  |          |          |                                       |                 |
| C. <u>/</u> | Amo<br>chec | unt of U  | <u>se</u> - Ente<br>onths in | er the ar<br>which v | mount of<br>vater wa | water used. | sed each  | month.   | If mont | hly and a | annual u | se are n | ot know                               | n,              |
| An          | nour        | nts belo  | w are:                       | ☐ Gal                | lons                 | )X/         | Acre-feet | EST,     | (othe   | er)       |          | ·        | · · · · · · · · · · · · · · · · · · · | <del></del>     |
|             |             | JAN.      | FEB.                         | MAR.                 | APR.                 | MAY         | JUNE      | JULY     | AUG.    | SEPT.     | ост.     | NOV.     | DEC                                   | TOTAL<br>ANNUAL |
| 19          | 92          | 4         | ф                            | ф                    | 385                  | 430         | 619       | 624      | 704     | 390       | 240      | 78       | ф                                     | 3546            |
| 19:         | 93          | 4         | <b>4</b>                     |                      |                      |             |           |          |         |           | 185      | ·        | Ð                                     | 3276            |
| 19          | 94          | 0         | <b>-</b>                     | <b>&amp;</b>         |                      | ****        |           |          |         |           | 225      | i i      | i .                                   | 3449            |

| D. | Purpose of Use - Specify number of acres irrigated, stock watered, persons served, etc. |
|----|---|
|    | Irrigation A PPEN 200 Rc. acres; Stockwatering 1.575 09 ASOUS; Domestic                 |
|    | Other (specify)   |

# PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS E. Changes in Method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.) F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below. I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief. SIGNATURE: PRINTED NAME: **COMPANY NAME:** GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA There are two principal types of surface water rights in California. They are riparian and appropriative rights. A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, or return flows from use of groundwater. An appropriate right is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914 new appropriators have been required to obtain a permit and license from the State. Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversion, and (3) assists the State to determine if additional water is available for future appropriators. The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: "Statements of Water Diversion and Use"

"Information Pertaining to Water Rights in California"
"Water Rights for Stockponds Constructed Prior to 1969"

"Appropriation of Water in California"

### STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS P.O. Box 2000 Sacramento, CA 95812-2000

### STATEMENT OF WATER DIVERSION AND USE INFORMATION SHEET

| atement no. $500$   | 0 000  |   |                  |
|---|--|---|------------------|
| VERSION SITE:<br>OWNER'S NAME   | REID I AND   | + Cattle  |                  |
| A MARKING MALKING   | Dem (FIRST)  | (MIDDLE)  | (LAST)           |
| PARCEL NO.  | STECTAL O  | UMP ON RANCE  | ,,               |
| CE OF USE:  | reactine p   | ump on kanci  | 4                |
| OWNER'S NAME  | SAME   |   |                  |
|   | (FIRST)  | (MIDDLE)  | (LAST)           |
| 1,2 PARCEL NO   | 117-070-32   | , <u>117-070</u> -33  | ·                |
| 2,4 PARCEL NO.  | 117-070-37   | 117-070-48  |                  |
| 5,8,7 PARCEL NO.  | 117-070-61   | 117-010-62, 117-  | 070-63           |
| SON OR FIRM TO I  | RECEIVE ALL CO   | DRRESPONDENCE AN  | D SIIDDI PMPAMAT |
| TEMENTS:  |  | A CONTRACTOR SERVICES   | / SUPPLEMENTAL   |
| OWNER/LESSEE/A  | CENT /OTHER  | PARILA  | /TY Wen          |
| NAME RUSSE  |  | F   | poorte.          |
| (FIRST  |  | (MIDDLE)  | KEID             |
| MAILING ADDRES  | S 1540 CH  |   | (LAST)           |
|   | - TO CHE   | $1 \times U \cup L - \times U \cup L = U \cup L \cup$ |                  |
|   | 10   |   |                  |
|   | <u>GUINCY</u>  |   | 95911            |
|   | (CITY)   | (STA:   |                  |
| TELEPHONE NO.   | (CITY)<br>( <u>9/4</u> ) <u>28</u>                                   | (STAY<br>3 - //47   |                  |
|   | (CITY)<br>( <u>9/4</u> ) <u>28</u>                                   | (STAY<br>3 - //47   |                  |
| TELEPHONE NO.   | (CITY)<br>( <u>9/4</u> ) <u>28</u>                                   | (STAY<br>3 - //47   |                  |
| TELEPHONE NO. ERS USING ABOVE  1. NAME  | (CITY)<br>( <u>9/4</u> ) <u>28</u>                                   | (STAY<br>3 - //47   | re) (ZIP)        |
| TELEPHONE NO. ERS USING ABOVE  1. NAME  | (CITY) (9/6) 28 DIVERSION LOC  | (STA:<br>3 - //47<br>ATION:   |                  |
| TELEPHONE NO.  ERS USING ABOVE  1. NAME   | (CITY) (9/6) 28 DIVERSION LOC  | (STA:<br>3 - //47<br>ATION:   | re) (ZIP)        |
| TELEPHONE NO.  ERS USING ABOVE  1. NAME   | (CITY) (9/6) 28 DIVERSION LOC  | (STA: 3 - //47  ATION:  | (ZIP)  (LAST)    |
| TELEPHONE NO.  ERS USING ABOVE  1. NAME  MAILING ADD  | (CITY) (9/6) 28 DIVERSION LOC (FIRST) RESS (CITY)                    | (STA:<br>3 - //47<br>ATION:   | (ZIP)            |
| TELEPHONE NO.  ERS USING ABOVE  1. NAME  MAILING ADD:  TELEPHONE NO.                                | (CITY) (9/6) 28 DIVERSION LOC (FIRST) RESS (CITY)                    | (STA: 3 - //47  ATION:  | (ZIP)  (LAST)    |
| TELEPHONE NO.  ERS USING ABOVE  1. NAME  MAILING ADD:  TELEPHONE NO.                                | (CITY) (9/6) 28 DIVERSION LOC (FIRST) RESS (CITY) O. ()              | (STA: 3 - //47  ATION:  | (ZIP)  (LAST)    |
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| TELEPHONE NO.  ERS USING ABOVE  1. NAME  MAILING ADD:  TELEPHONE NO.                                | (CITY) (9/6) 28 DIVERSION LOC (FIRST) RESS (CITY) O. () (FIRST)      | (STATE  | (LAST) (LAST)    |
| TELEPHONE NO.  ERS USING ABOVE  1. NAME  MAILING ADD:  TELEPHONE NO.                                | (CITY) (9/6) 28 DIVERSION LOC (FIRST) RESS (CITY) O. () (FIRST) RESS | (STATE  | (LAST) (LAST)    |
| TELEPHONE NO.  ERS USING ABOVE  1. NAME  MAILING ADDITION  TELEPHONE NO.  2. NAME  MAILING ADDITION | (CITY) (9/6) 28 DIVERSION LOC (FIRST) RESS (CITY) O. () (FIRST)      | (STATE)   | (LAST) (LAST)    |

PLEASE USE THE OTHER SIDE TO PROVIDE THE ABOVE INFORMATION FOR ADDITIONAL OWNERS OR PLACES OF USE AND CHECK THE ADDITIONAL INFORMATION BOX.

## STATE WATER RESOURCES CONTROL BOARD **DIVISION OF WATER RIGHTS**

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 (916) 657-1875

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

DIVERTER OF RECORD:

STATEMENT NO: 000262

| UIN  |               |                 | R ROA                                      | D               |           |            |             |                  |           |                |                 |                |         |
|------|---------------|-----------------|--|-----------------|-----------|------------|-------------|------------------|-----------|----------------|-----------------|----------------|---------|
|      | 1047          | CA 9            | 2311                                       |                 |           |            |             |                  | T         | ELEPH<br>(915) |                 |                | R:      |
| IF   | NAMI          | E/ADD           | RESS/                                      | PHONE           | NO.       | IS WR      | ONG C       | R MIS            | SING,     | PLEA           | SE CO           | RREC           | Τ.      |
|      |               |                 | ENHOR                                      |                 |           |            |             |                  |           |                |                 |                |         |
|      |               |                 | O: SP                                      |                 |           | K          |             |                  |           |                |                 |                |         |
|      |               | PLU             |  | ,,,,,           | • • • • • |            |             |                  | YE        | AR OF          | FIRS            | ST US          | E: 13   |
|      |               |                 |  |                 |           |            |             |                  |           |                |                 |                |         |
| ) TA | /ERSI<br>WITH | HIN:            | S W1/4                                     | OF S            | E1/4      | SECTI      | ON 16       | , T24            | N/ R1     | OE, M          | DB&M.           | •              |         |
|      |               |                 | COM  | IPLETE          | AND R     | ETURN      | THIS FO     | RM BY            | JULY 1    | ,19            | <del>94</del> . |                |         |
| Α.   | Wate          | er is use       | ed under                                   | : Riparia       | n claim   |            | ; Pre 1     | 914 righ         | nt        | ; Oth          | er (expl        | ain)           |         |
| В    | Year          | of first        | use (Ple                                   | ease pro        | vide if m | nissing a  | bove) _     |                  |           | ·              |                 |                |         |
| C.   | Amo           | unt of U        | lse - Ent                                  | er the ar       | nount of  | water u    | ised eac    | h month          | . If mon  | thly and       | annual          | use are        | not     |
|      |               |                 | w are:                                     |                 |           |            |             | 9 <del>1 +</del> | i (other) |                |                 |                |         |
|      | Amoui         | nts belo        | w are.                                     | u Gaii          | ons       | AJ A       | JI 6-1661 \ | . C              | a (other) |                |                 |                |         |
| J    | IAN.          | FEB.            | MAR.                                       | APR.            | MAY       | JUNE       | JULY        | AUG.             | SEPT.     | ост.           | NOV.            | DEC.           | TOTA    |
|      | 0             | ф               | Þ  | 32 <del>5</del> | 400       | 580        | 625         | 634              | 460       | 275            | 30              | 0              | 332     |
|      | ф             | 0               | $\rightarrow$                              | 385             | 430       | 619        | 674         | 204              | 390       | 260            | 78              | 0              | 354     |
| -    | 0             | 4               | 0  | 400             | 425       | 574        | 584         | 600              | 440       | 185            | 68              | 0              | 3279    |
| _    |               | ooo of l        | <u>Jse</u> - Sp                            | ooify pu        | mbor of   | acres in   | inated s    | stock wa         | tered ne  | ersons s       | erved e         | otc.           |         |
| D.   | Irriga        | ation <u>AP</u> | <u>Jse</u> - Sp<br><u>Pegx 2.0</u><br>ify) | OACRES          | acres     | ; Stockw   | atering .   | 1.5%             | OF ABO    | <u>)Οε</u> ; [ | omesti          | C              |         |
|      | . Cha         | nges in         | Method                                     | of Diver        | sion - De | escribe a  | any char    | iges in y        | our proje | ect since      | your pr         | evious s       | stateme |
| E.   |               | filed. (N       | lew pum                                    | p, enlar        | ged dive  | ersion da  | ım, locat   | ion of di        | version,  | etc.)          |                 |                |         |
| E.   |               | $\sim 1.10$     |  |                 |           | ***        | -           | .,               | WA!       |                |                 |                |         |
| Ε.   |               | AIG             | <u> </u>                                   |                 |           |            |             |                  |           |                |                 |                |         |
| E.   |               | AIM             | <b>S</b>                                   |                 |           |            |             |                  |           |                |                 |                | -       |
|      |               |                 |  |                 |           |            |             | ······           |           |                |                 |                | NI T    |
|      | . If pa       | art of the      | water li                                   |                 |           |            |             |                  | olluted w | ater, ple      | ase indi        | cateth         | canpual |
|      | . If pa       | art of the      | water li                                   | ed or pol       | luted wa  | iter in th | e space     | below.           | olluted w |                | ase indi        | SACTION CAMENT |         |
|      | . If pa       | art of the      | water li                                   | ed or pol       | luted wa  | iter in th | e space     | below.           |           |                | ase indi        | SACTIAMENTO    |         |

WR 40-I (1/94) FOR0127R2

Reid Land & Cattle Company
1540 Chandler Road Quincy, CA 95971

Signature:

# STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 901 P ST. SACRAMENTO, CA 95814 (916) 322-4503 (916) 32 4-56 76

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

DIVERTER OF RECORD:

|  | STATEMENT NO: 000262                          |
|--|---|
| REID LAND & CATTLE COMPANY<br>1540 Chandler Road<br>Guincy, Ca 95971   |   |
|  | TELEPHONE NUMBER:                             |
| TE NAME (ADDRESS (DUO))  | (916), 283-1147                               |
| IF NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING,   | PLEASE PRECT.                                 |
| TRIBUTARY TO: SPANISH CREEK  |   |
| COUNTY: PLUMAS   |   |
| DIVERSION WITHIN: SW1/4 OF SE1/4 SECTION 16, T24N, R10E,   | MDB&M. 38 38 38 38 38 38 38 38 38 38 38 38 38 |
| INSTRUCTIONS: Please complete Items A. B. and C. Item D. should be all or part of your regular water supply with reclaimed or pollut   | be completed if you replaced                  |
| A. Amount of Use - Fill in the amount of   | reverse side of this form.)                   |
| The same of the sa | ounts Gallons ow are: Acre-feet               |
| was used.  | (other)                                       |
| Jan. Feb. Mar. Apr. May June July Aug. Sept.   | Total Oct. Nov. Dec. Annual                   |
| 1988 0 0 0 325 400 435 480 450 460 :   | and an initial                                |
| 0 0 0 385 430 465 520 550 8507   | 2013  |
| 1990 0 0 400 425 475 485 500 440 1   | 5 ( 1 )                                       |
| 100 100 100 100  | 85 68 0 2978                                  |
| - Specify number of acres irrigated, stock was   | tered, persons served, etc.                   |
| Stockwatering 1.5 of osour   | res   |
|  |   |
| Domestic   |   |
| Other (specify)  |   |
| C. Changes in Method of Diversion - Describe any changes in y previous statement was filed. (New pump, enlarged diversion diversion, etc.)   | our project since your dam, location of       |
|  |   |
| D. If part of the water listed in Part A consists of reclaimed of indicate the annual amounts of reclaimed or polluted water in t  | or polluted water, please                     |
|  | me space below.                               |
|  |   |
| I declare under penalty of perjusy that the information is not   |   |
| I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief  | 1.  |
| DATEU: DIVE CO. 19 1. al COINCY  | , California                                  |
| VR 40-1 (2/90) Signature:  | elle  |

1382

# STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95810ATE WATER RESOURCES
901 P ST. SACRAMENTO, CA CONTROL BOARD

# SUPPLEMENTAL STATEMENT OF WATER DIVERSION 29ND WISE 39

DIVERTER OF RECORD:

DIV. OF WATER RIGHTS
SAGRAMENTENT NO: 000262

REID LAND & CATTLE COMPANY

-ROUTE 1, BOX 710N 1540 Chandler Road
QUINCY, CA 95971

TELEPHONE NUMBER: (916) 283-1147

IF NAME/ADDRESS/PHONE NO. IS WRONG OR MISSING, PLEASE CORRECT.

|    |         | SOURC                          | F: GR                  | EENHO           | RN CR        | EEK             |              |                  |          |                 |        |               |                   |                             |
|----|---------|--------------------------------|------------------------|-----------------|--------------|-----------------|--------------|------------------|----------|-----------------|--------|---------------|-------------------|-----------------------------|
|    | TO TOUT | ARY T                          |                        |                 |              |                 |              |                  |          |                 |        |               |                   |                             |
|    | IKTBUI  |                                |                        |                 | CREE         | N               |              |                  |          |                 |        |               |                   |                             |
|    |         | COUNT                          | Y: PL                  | UMAS            |              |                 |              |                  |          |                 |        |               |                   |                             |
|    | DIV     | ERSIO WITHI                    | N<br>N: SW             | 1/4 0           | F SE1        | /4 SE           | CTION        | 10,              | T24N,    | R10E            | , MDB  | & M •         |                   |                             |
| 11 | ~~ ~~   | + ^f \/                        | OUR TO                 | anılar          | Water        | SUDDIV          | with         | reciaim          | iea or   | DOILU           | teu w  | aiti.         | INE LOIN          | replaced<br>N<br>nis form.) |
|    | Amou    | nt of l                        | <u>Jse</u> -<br>. If m | Fill in         | the a<br>and | mount<br>annual | of wa<br>use | ter use<br>are n | ed<br>ot | Am              | ounts  |               | Gallons           | - est.                      |
|    | know    | n, chec                        | k the                  | months          | s in w       | hich w          | ater w       | as use           | d.       |                 |        |               |                   | (other)                     |
|    |         |                                | Fala                   | Mar             | Apr.         | May             | June         | July             | Aug.     | Sept.           | Oct.   | Nov.          | Dec.              | Total<br>Annual             |
|    | 1985    | Jan.                           | Feb.                   | Mar.            | <u> </u>     |                 |              |                  |          |                 |        |               |                   | 2070                        |
|    |         | 0                              | 0                      | 0               | 150          | 240             | 320          | 325              | 315      | 300_            | 270    | 150           | 0                 | 2070                        |
|    | 1986    | 0                              | 0                      | 0               | 140          | 230             | 320          | 330              | 320      | 275             | 270    | 155           | 0                 | 2040                        |
|    | 1987    | 0                              | 0                      | 0               | 150          | 230             | 325          | 335              | 320      | 310             | 280    | 160           | 0                 | 2110                        |
| 3. | Purpo   | se of                          | Use -                  | Specif          | y num        | ber of          | acres        | irrigat          | ted, s   | tock v          | vatere | d, per        | sons s            | erved, etc.                 |
|    |         | Irriga                         | tion                   | Appro           | oximat       | ely 2           | 200 ac       | cres             |          |                 |        |               |                   |                             |
|    | Sto     | ockwate                        |                        |                 |              |                 |              |                  |          |                 |        |               |                   |                             |
|    |         |                                |                        |                 |              |                 |              |                  |          |                 |        |               |                   |                             |
|    | 045     |                                |                        |                 |              |                 |              |                  |          |                 |        |               |                   |                             |
|    |         | er (spe                        |                        |                 |              |                 |              |                  |          | oo in           |        | r pro         | iect s            | ince vour                   |
| C. | previ   | iges in<br>ous sta<br>sion, et | atemen                 | d of L<br>t was | filed.       | n - De<br>(New  | pump,        | enla:            | rged     | divers          | ion d  | am, I         | ocation           | ince your<br>of             |
|    |         | In                             | stall                  | led ne          | w gat        | e val           | .ve at       | Dam.             | Add      | led fi          | 11 ar  | d rub         | ble ar            | ound                        |
|    |         |                                |                        |                 |              |                 |              |                  |          |                 |        |               |                   | ortion                      |
|    |         |                                |                        | open            |              |                 |              |                  |          |                 |        |               |                   |                             |
|    | •       |                                | <del></del>            |                 |              |                 |              |                  |          |                 |        |               |                   |                             |
| D. | . If p  | art of                         | the w                  | ater li         | sted ir      | Part            | A co         | nsists           | of re    | claime<br>water | d or   | pollu<br>spac | ted wa<br>e belov | ter, please<br>/.           |

| If part<br>indicate | of the water<br>e the annual | r listed ir<br>amounts | n Part A<br>of reclai | a consists<br>med or p | of recta<br>olluted wa | aimed or<br>ater in the | polluted<br>space | l water,<br>below. | pleas            |
|---------------------|------------------------------|------------------------|-----------------------|------------------------|------------------------|-------------------------|-------------------|--------------------|------------------|
| -                   |                              |                        |                       |                        |                        |                         |                   |                    |                  |
| jeclare und         | er penalty of perjury th     | at the informatio      | n in this repo        | rt is true to the      | best of my knowl       | edge and belief.        |                   |                    | ·                |
| ATED:               | December                     | 23, 1                  | 9 <u>88</u> , a       | t Signature:           | Quincy                 | II &                    | hard              | , Ca               | liforni <b>a</b> |

WR 49-L(11/85)

# STATE OF CALIFORNIA THE RESOURCES AGENCY STATE WATER RIGHTS BOARD

# STATEMENT OF WATER DIVERSION AND USE

This statement should be typewritten or legibly written in tak.

| A. Name of pers   | on diversion .   |  | _                            | (and it is a first                                  | Kerion in the                    |                   |              |  |   |
|---|--|--|------------------------------|---|----------------------------------|-------------------|--------------|--|---|
|   | microstal i  | AS066  | Exect                        | م المال المال                                       | Shord .                          |                   |              |  |   |
| Address   | P.O. Dox   | 695. Out   | Mar. Calif                   | formia  |                                  | **********        |              | ****   |   |
| B. Name of body   | of water   |  |                              | ~~~~  | **********                       |                   | ******       | **********                                   | *************                           |
| B. Name of body<br>Tributary to   | Spant of   | hours of Given   | tionGre                      | tenhern   | Oreek                            | 1 150             | *<br>- 24.4  | r  |   |
|   |  |  |                              |   |                                  |                   |              |  | ******                                  |
| ~ LEICE OF GLASSIN  | OB   | %  | A. Servina 3                 | 4 _   |                                  |                   |              | ***************************************      | *************************************** |
| Plume   | <b>a</b>   | County, or lo  | con is an al                 |   | Waship 24_1                      | , Rang            | 1            | E, _K  | D. Best                                 |
| prominent local   | l leadmarks.   | (over)   |                              | ACM OX MC   | waship 24 H                      | rerse side        | with rega    | rd to sec                                    | ion lines or                            |
| D. Name of work   |  |  |                              |   |                                  |                   |              |  |   |
|   |  | TREAT.   | hern Dite                    | bes (2)   | *************                    |                   |              |  | · . heense                              |
| Capacity of dive  | ernion works   | 5  |                              |   |                                  |                   |              |  |   |
| •   |  | <b>A</b> EZI 1 <i>P</i> 1  | h1a 9                        | - 10.   | M D. A.                          |                   | *****        | cubic for                                    | t per second<br>sociamie                |
| State quantity of   | f water used e   | ach month in   | tellone or on                |   | TOW LOUI                         | ry                |              | gallens<br>ecro-fee                          |   |
| Year Jan.   | Feb. Mar   |  |                              |   |                                  |                   |              |  | * .                                     |
| 1966 : 0 :  |  |  | June                         | July  | Aug. Sept.                       | Oct.              | Nov.         | Dec.   | Total<br>Appeal                         |
|   |  | 150 3  | 00 . 300                     | 300   | 300 300                          | 1 150             | 150          | 150  | 22.00                                   |
| If monthly and a<br>acres of each cro   | manal me are   | not known  | hart                         |   | the second second second         | 44.5              |              |  | 2100                                    |
| Maximum annual  | l  |  |                              |   | water was used<br>ber of stock w |                   |              |  |   |
|   |  |  |                              | <del></del>   |                                  | · .               | 17.          |  |   |
| ¥   | A SOUTH BOOK 100 1   | recent years   | 2400                         |   |                                  |                   | ************ |  |   |
| Minimum annual  | water use in r   | SCENE VENER  | 2000                         |   |                                  |                   | ************ | pilips<br>sero-feet                          |   |
| Type of diversion   | water use in a   | ecent years  | 2000                         |   |                                  | ***************** |              | priight<br>serr-feer<br>college-             |   |
| Type of diversion   | water use in a   | ecent years  | 2000                         |   |                                  | ***************** |              | priight<br>serr-feer<br>college-             |   |
| Minimum namual Type of diversion Method of measure  | water use in refacility: grav  | vity z   | 2000 pump dece               | ric power   |                                  |                   |              | priight<br>serr-feer<br>college-             |   |
| Minimum namual Type of diversion Method of measure  | water use in refacility: grav  | vity z   | 2000 pump dece               | ric power   |                                  |                   |              | priight<br>serr-feer<br>college-             |   |
| Type of diversion Method of measur Purpose of use (w  | water use in re<br>facility: grav<br>rement: weir<br>that water is   | vicy z , dume.   | 2000<br>Pump<br>, elect      | ric power   | meter                            | Water m           | · ·          | gallens<br>sero-fore<br>callen-<br>sero-fore |   |
| Type of diversion Method of measur Purpose of use (w General a ciption  | water use in re-<br>facility: grav<br>rement: weir<br>that water is i  | vicy z, fame. being used for   | 2000 Pump elect              | ric power   | meter                            | Water m           | · ·          | gallens<br>sero-fore<br>callen-<br>sero-fore |   |
| Type of diversion Method of measur Purpose of use (w General a riprior  | water use in re-<br>facility: grav<br>rement: weir<br>that water is i  | vicy z, fame. being used for   | 2000 Pump elect              | ric power   | meter                            | Water m           | · ·          | gallens<br>sero-fore<br>callen-<br>sero-fore |   |
| Minimum annual Type of diversion Method of measur Purpose of use (w General 2 ription   | water use in refacility: gravitation: weir- when water is in a or location of allocation and allocation are  | vity 2   | 2000 Pump elect              | ric power   | meter                            | Water m           | · ·          | gallens<br>sero-fore<br>callen-<br>sero-fore |   |
| Minimum annual Type of diversion Method of measur Purpose of use (w General :iption (fine   | water use in refacility: gravitation: weir- rement: weir- what water is in or location of alcoholo se  | vity 2 Asset being used for the place of use the transfer and transfe     | 2000<br>pump<br>, elect<br>) | ntion.  | meter                            | Water m           | · ·          | gallens<br>sero-fore<br>callen-<br>sero-fore |   |
| Minimum annual Type of diversion Method of measur Purpose of use (w General :   | facility: grave<br>facility: grave<br>rement: weir<br>what water is in<br>a or location of<br>allocation and<br>allocation and<br>allocation and<br>and allocation of  | vity 2 Asset being used for the place of use the transfer and transfe     | 2000<br>pump<br>, elect<br>) | ntion.  | meter                            | Water m           | · ·          | gallens<br>sero-fore<br>callen-<br>sero-fore |   |
| Minimum annual Type of diversion Method of measur Purpose of use (w General :   | water use in refacility: grave<br>facility: grave<br>rement: weir  | vicy 2   | 2000 pump dece               | ation.  | meter                            | Water m           | · ·          | gallens<br>sero-fore<br>callen-<br>sero-fore |   |
| Minimum annual Type of diversion Method of measur Purpose of use (w General - ription (floo Year of first use as Name of person fi                        | water use in refacility: gravitation water is in a relocation of a statement water is in a reactly as known as a statement water in a reactly as known as a statement water water in a reactly as known as a statement water water in a reactly as known as a statement water water water in a reactly as known as a statement water | vicy 2, fame. being used for f place of use TEXTER BIGG  | 2000 pump dece               | ric power mtion. of section                         | meter                            | Water m           | · ·          | gallens<br>sero-fore<br>callen-<br>sero-fore |   |
| Minimum annual Type of diversion Method of measur Purpose of use (w General - ription (fine Vest of first use as Name of person fi                        | rement: weir  that water is in or location of about the resident water is in a state of the resident water in the resident water     | tity 2   | 2000 pump dece               | ric power mtion. of section wheret                  | meter                            | water m           | · ·          | gallens<br>sero-fest<br>callen-<br>sero-fest |   |
| Minimum annual Type of diversion Method of measur Purpose of use (w General - ription (fine Vest of first use as Name of person fi                        | rement: weir  that water is in or location of about the resident water is in a state of the resident water in the resident water     | tity 2   | 2000 pump dece               | ric power mtion. of section wheret                  | meter                            | water m           | · ·          | gallens<br>sero-fest<br>callen-<br>sero-fest |   |
| Minimum annual Type of diversion Method of measur Purpose of use (w General - ciption (floo Vese of first use as Name of person fi Position On Adress - 2 | water use in refacility: gravitation; gravitation water is in the water in the water is in the water  | tity 2   | 2000 pump dece               | ric power mtion. of section wheret                  | meter                            | water m           | · ·          | gallens<br>sero-fest<br>callen-<br>sero-fest |   |
| Minimum annual Type of diversion Method of measur Purpose of use (w General - ription (Sing. Year of Seat use as Name of person Si Position               | water use in refacility: gravitation; gravitation water is in the water in the water is in the water  | tity 2   | 2000 pump dece               | ric power mtion. of section wheret                  | meter                            | water m           | · ·          | gallens<br>sero-fest<br>callen-<br>sero-fest |   |
| Minimum annual Type of diversion Method of measur Purpose of use (w General - ciption (floo Vese of first use as Name of person fi Position On Adress - 2 | water use in refacility: gravitation; gravitation water is in the water in the water is in the water  | tity 2   | 2000 pump dece               | ric power mtion. of section wheret                  | meter                            | water m           | desire)      | Carlos                                       |   |
| Minimum annual Type of diversion Method of measur Purpose of use (w General - ciption (floo Vese of first use as Name of person fi Position On Adress - 2 | water use in refacility: gravitation; gravitation water is in the water in the water is in the water  | total years.  vity 2  Assume  being used for  it place of use  traces  and  it place of use  traces  it place of use  tra | 2000 pump dece               | sic power mtiem.  of section  wherets  ion.  Signor | meter                            | water m           | · ·          | Carlos                                       |   |